Active membership and inclusion
These recommendations apply to all churches’ activities with adults who may be vulnerable – for instance, during worship on Sunday mornings, on outings, in groups and when visiting at home. They apply as much to church ‘in house’ activities for regular attendees as to activities run in and for the local community. They are designed to protect the adults who may be vulnerable in your care, as well as your leaders.
They aim to create an environment where all people, including those who are vulnerable, are encouraged to participate in and contribute to all aspects of church life.

**Who do we mean by a vulnerable adult?**

A vulnerable adult is a person aged 18 or over whose ability to protect himself or herself from violence, abuse, neglect or exploitation is significantly impaired through physical or mental disability or illness, old age, emotional fragility or distress or otherwise; and for that purpose, the reference to being impaired is to being temporarily or indefinitely impaired.

Although everyone is vulnerable in some ways and at certain times, some people by reason of their physical or social circumstances have higher levels of vulnerability than others. Some of the factors which increase vulnerability are:

- A sensory or physical disability or impairment
- A learning disability
- A physical illness
- Mental ill health (including dementia), chronic or acute
- An addiction to alcohol or drugs
- The failing faculties in old age
- A permanent or temporary reduction in physical, mental or emotional capacity brought about by life events, for example bereavement or previous abuse or trauma.

Remember:

- Vulnerability is often not a permanent state
- Vulnerability is not always visible
- A person with apparently visible vulnerabilities may not perceive themselves as such
- We are all vulnerable at different stages of life
- Vulnerable people may also pose risk and cause harm

**Recruitment**

All leaders and helpers should follow Diocesan-approved recruitment procedures, which include:

- Submitting an application form with references
Completing a Confidential Declaration Form
Where relevant, having a valid Enhanced Disclosure from the Disclosure and Barring Service, with barring information if eligible
Accepting that the role is a position of trust

**One of the aims of the policy is for church groups to provide a warm, nurturing environment for vulnerable adults whilst avoiding any inappropriate behaviour.**

**Positions of Trust**
The Parish makes the following expectations for those in a position of trust

all church workers must conduct themselves at all times in accordance with the reasonable expectations of someone who represents the Church; this includes both while on duty and also when off duty;
they must possess a personal copy of this Good Practice Guide for their work and comply with it;
they must take care to observe appropriate boundaries between their work and their personal life. For example, they must ensure that all communications they may have with or about vulnerable adults are appropriate in their tone;
they must seek advice immediately if they come across a vulnerable adult who may have been harmed (including self-harm) or a colleague whose conduct appears inappropriate;
they must inform the relevant church authorities promptly should any convictions, court orders or allegations of misconduct arise.

**Activities with adults who may be vulnerable**
Risk assess continuing and new activities, including worship, exploring what inclusion, choice and independence mean for communities and individuals.
Activities set up specifically for adults known to be vulnerable will need planning and preparation of a kind not needed for activities open to all. Ensure there are supervision arrangements and a reporting line back to the PCC.

**Respect**
Always respect the vulnerable adult and all his or her abilities.
Ask about personal preferences, forms of address, how much help might be needed.
Ensure his or her individuality – e.g. always use their name.
Give the same respect as to others.
Respect differences – e.g. in appearance, ideas, personalities, ability.
Don't assume or withhold physical contact – ask first.
Have a proper conversation using appropriate language – e.g. ask about interests.
Sometimes it may be necessary to set boundaries for some to ensure the safety of others.
Obtain specialist advice when necessary, e.g. on harassment, disability, mental illness, domestic abuse.

**Choices**

Respect the choices vulnerable adults make, even if they may appear risky.
Consider whether the vulnerable adult has the capacity to make choices and whether safety might require intervention.
Give vulnerable adults the highest level of privacy and confidentiality possible in their circumstances.
Consult with the vulnerable adult about who he or she wishes to be included in affecting his or her life – in a way that does not further highlight to others their vulnerabilities.
Offer assistance in such a way as to maximise a person’s independence.
Give vulnerable adults a choice about where they sit, and what activities they participate in, recognizing that some people find making choices stressful.
Ensure that there is clear access to all areas that are available to members of the congregation, e.g. where coffee is served, the bookstall, where meetings are held.
Do not assume that someone’s level of comprehension matches their verbal communication.

**Language and visual resources**

- Always use positive language when referring to disability, age and mental health
Consult with individual vulnerable adults to identify their special needs
Use proper sign language for deaf people and those with learning
disabilities, as appropriate
Install a loop system
Have available service books and sheets in large print
Use suitable font size and colours on all printed material
Ensure that everyone has access to presentations etc., by offering a
clear ‘sight line’
Make information on notice boards accessible – take into account
height, words and images and size

**Premises, and administration of activities specially targeted for vulnerable adults**
Check buildings regularly for accessibility – doors, steps, toilets, sight
lines, lighting, acoustics, colours of walls, doors, paintwork
The Safeguarding Officer should make and update annually a list of all
paid staff and voluntary workers in the church who have regular, direct
contact with vulnerable adults, and ensure that full recruitment
procedures have been followed for each of them
Always have a phone throughout each activity for emergencies; this
may be a mobile phone
All confidential records about leaders, and confidential records relating
to allegations of abuse against members of the congregation, and
special concerns about adults who may be vulnerable, should be stored
in a locked filing cabinet, with access limited to the Safeguarding Officer
and the Incumbent
Record all accidents in the Accident Book, which should always be
accessible on the premises.

**Transport**
Lifts arranged by adults among themselves are a private matter and not
the concern of the church unless there appears to be abuse or
exploitation.
Lifts arranged by the church, whether using existing pastoral care
workers or a special team of drivers, are a church Lifts responsibility.
Drivers need to be safely recruited. Carers should be consulted as appropriate.
All those who drive vulnerable adults on church-organised activities should normally be over 25 and should have held a full driving licence for over two years.
All cars that carry vulnerable adults must be comprehensively insured. The insured person must make sure that their insurance covers the giving of lifts during church activities. They must inform their insurance company that lifts may be given. There are separate requirements governing minibuses.
All cars that carry vulnerable adults should be clean and in a roadworthy condition.
All passengers as well as the driver must wear seat belts. If there are no seat belts vulnerable adults should not be carried.
Take care in assisting vulnerable adults to board or leave vehicles, taking account of the guidance on touch.
At no time should the number of passengers in a car exceed the usual passenger number. There must be a seat belt for every passenger. Recognize that people are vulnerable when receiving a lift as they cannot leave a moving car or effectively resist inappropriate approaches.
If lifts are also provided to GP or hospital appointments or adult social care facilities this is regulated activity and attracts a DBS check with barring information.
Any driver who has an endorsement of 6 points or more on their licence should inform the Parish Safeguarding Officer.
Any driver who has an “unspent” conviction for a drink driving offence or for Dangerous Driving or Racing on the Highway should not transport vulnerable adults.
**Visiting adults who may be vulnerable in their homes (including residential and nursing homes)**
Always do an assessment of risk to both the vulnerable adult and other interested parties, including yourself, before visiting someone in their own home.
If there are concerns or risks known before the visit is undertaken, give careful consideration to whether the visit is absolutely necessary, or whether you should be accompanied by another adult. Don't take unnecessary risks.
Always carry a mobile phone on a home visit, and ensure that someone knows where you are and when you are expected to return. Don't call unannounced: call by arrangement, if appropriate telephoning the person just before you go. Always carry identification with you or a note of introduction from your church. Always knock on the door before entering a room or home; respect the person's home and possessions. Don't take or offer sweets, drink or other food items to people you are visiting. Never offer ‘over the counter’ medicines to the people you visit or administer prescribed medicines even if asked to do so. As a general principle, do not give those you visit your home phone number or address. Instead, where possible leave information about a central contact point.
If you don’t know the answer to a question or feel out of your depth, seek advice and if appropriate refer the person to another agency. Know where you can access information about other relevant services. When referring someone on to another person or agency, talk this through with the vulnerable adult. Ask his or her permission before passing on personal information. Make the link with the new person or by yourself: if it is more appropriate for the vulnerable adult to do so themselves make sure they have all the information they need and that their contact will be expected.
Be clear about your boundaries: keep to agreed limits on how much time you will spend with someone and how often you come. Don’t take on extra responsibilities on a bit by bit basis. Be realistic about the amount of time you have; don’t say yes to every request for help.
Set a pattern and expectations about communications between visits. Beware of over-frequent texting or emailing and exchanges late at night. Avoid handling money for vulnerable adults; if it is unavoidable provide receipts and discuss with group leader or PCC treasurer. Be clear about what behaviour is acceptable – and what is not – from the vulnerable adult. A record of pastoral visits and home communions must be kept by the church.

**What to do if a vulnerable adult appears to be at risk**

The church does not itself investigate situations of possible risk to vulnerable adults from others but church members are entitled to clarify whether they consider there may be such a risk. If you have reasonable grounds for suspecting that a vulnerable adult is being abused or neglected it may be appropriate to refer them to the local authority adult protection service. The consent of the person concerned is normally needed. However, if they are not able to give informed consent or are being intimidated, they can be referred without consent.

If in doubt whether a referral is appropriate, consult the Diocesan Safeguarding Adviser or the local authority adult protection service. Make a record of the concerns and the action taken as soon as possible after the event and make sure a copy is on file. See guidance on *Recording safeguarding issues*.

An abuse of power is a safeguarding issue. If there is a suspected criminal offence the victim should be encouraged to report the matter to the police and assisted in doing so if necessary.

Refer on and work with existing statutory and voluntary services.

**Conflicts and disagreements**

Recognize that the churches have duties of care to both perpetrators and victims or survivors if they are both parishioners. Bullying and harassment either by or of anyone in the church community is not acceptable.
Recognize that vulnerable adults may be perpetrators as well as victims of abuse.

Be fair, sensitive and confidential.

Set a good example: challenge inappropriate behaviour but do so courteously.

Be aware of your own power, even if you don’t feel powerful.

Ask for help if you feel out of your depth.

Think before you act.

Listen to your instincts.

It will usually be necessary for a different team or individual to support a perpetrator from that supporting a victim.

In some cases it may be appropriate to consult a trained mediator. The Diocese has access to these.

In exceptional cases it may be necessary to ask the perpetrator to move to a different church. This should then be carefully facilitated. The Archdeacon may need to be involved.

**Needs of carers**

Many carers are not aware that they are carers and may benefit from links with organizations for carers that can offer help and advice.

Local carers’ organizations are able to advise churches on caring issues.

Remember the needs of carers – treat them as individuals, include them as appropriate, offer breaks and short times apart and practical assistance if feasible.

Carers are entitled to an assessment of need from local authorities, but this does not carry a guarantee of services to meet the needs identified.

**Important telephone numbers:**

**Statutory agencies and other useful contacts:**

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<th>Service</th>
<th>Number</th>
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<tbody>
<tr>
<td>Police (Emergency only)</td>
<td>999</td>
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<tr>
<td>Police (all non-emergency enquiries)</td>
<td>101</td>
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<tr>
<td>Service</td>
<td>Contact Details</td>
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<tr>
<td>East Sussex County Council</td>
<td>0345 60 80 191</td>
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<tr>
<td>Adult Protection</td>
<td>Email: <a href="mailto:HSCC@eastsussex.gov.uk">HSCC@eastsussex.gov.uk</a></td>
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<td>Health &amp; Social Care Connect</td>
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<td>NHS 111 Service</td>
<td>111</td>
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<tr>
<td>Elder Abuse Response</td>
<td>080 8808 8141</td>
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<td></td>
<td><a href="http://www.elderabuse.org.uk">www.elderabuse.org.uk</a></td>
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<td>Samaritans</td>
<td>116123</td>
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<td>National Domestic Violence (24-hour)</td>
<td>0808 2000 247</td>
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<tr>
<td>Helpline</td>
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<tr>
<td>Carers Direct National Helpline</td>
<td>0300 123 1053</td>
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**Diocesan contacts:**

Colin Perkins, Diocesan Safeguarding Advisor

- tel: 01273 425792
- 01273 425792
- or tel: 07500 771210

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